

Rajarshi Shahu Mahavidyalaya, Latur(Autonomous)

Department of English

Teaching Plan (Odd Semester)

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|------|------|----|---------|------|
| July | 2025 | to | October | 2025 |

| Name of the Teacher | Class/Division | Course Type | Course Title | Course Code | Credits | Total Teaching Hours | Days |
|---------------------|----------------|-------------|------------------------------------|----------------|---------|----------------------|---------|
| Archana P.Sawant | BSCCSI C | OE | English for Science and Technology | 101ENG140 2 | 4 | 60 (50) | Mon-Thu |

Summary of Lesson Plan

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| Unit No. | Unit and Chapter to be covered | No. of Lectures required | Date | Academic activities to be organized | No. of Test /Assignment with topic and date |
| Unit1 | Basic Proficiency in English 1. Sounds in English: Vowels and Consonants 2. Transcription of words (up to Trisyllabic) 3. Parts of Speech 4. Phrase, Clause, Sentence & Tenses 5. Error spotting - errors in terms of specific grammatical concepts | 12+3* | 07/07/2025 to 24/07/2025 | listening Sounds in English Videos in Language Lab | 1.Proposed Date of CAT I 21 to 12 July 2025— Assignment |
| Unit 2 | the state of the s | A 1 | 28/07/2025 to 13/08/2025 | 2.Paragraph Practice and Essay writing on the selected topics | Proposed Date of CAT II 11 to 18 Aug 2025 Open Book Test |
| Unit 3 | Presentation Skills 1. Greeting and introducing 2. Preparing for interviews 3. Preparing a PowerPoint Presentation 4. Group Discussions 5. Presenting a Paper | 14+3* | 14/08/2025 to 10/09/2025 | 3.Introduce yourself in social setting | 3.Proposed Date of CAT II 11 to 18 Aug 2025.MCQ Test |
| Unit 4 | Interpretation of Short Literary Prose Pieces (Fiction and non-fiction)1. H. G. Wells - The Time Machine 2. Isaac Asimov – Nightfall3. Ray Bradbury - A Sound of Thunder | 13+4* | 11/09/2025 to 16/10/2025 | 4.Videos in Language Lab | 4.SEE 2025 |

As per lectures allotted in the curriculum by BoS.

*10 Extra lectures will be conducted time to time during the semester and the record of these lectures will be maintained

Acher

Dr. Anuja Jadhav Head Department of English Rajarshi Shahu Mahavidyalaya,

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Principal
PRINCIPAL
Rajarshi Shahu Mahavidyalaya, Latur
(Autonomous)



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| Archana P.Sawant | BAIII | DSC | American Literature | ~ | 4 | 60 (58) | Mon-Thu |

Summary of Lesson Plan

| Unit No. | Unit and Chapter to be covered | No.of lectures required | Date ' | Academic activities to be organized | No. of Test /Assignment with topic and date |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|-------------------------------------------|--------------------------------------------------------------------|
| Unit 1 | Background of American Literature Introduction of American Literature 2. Native American Literature 3. Colonialism, Enlightenment & Revolution 4. American Gothic and Transcendentalist | 14 | 23/06/2025 to 15/07/2025 | 1.Videos in Language Lab | 1.Proposed Date of CAT I 21 to 12 July 2025—Seminar |
| Unit 2 | American Poems 1. Walt Whitman: A.O Captain! My Captain!! B.The Sleeper 2. Henry Longfellow: A. A Psalm of Life B. The Song of Hiawatha | 15 | 16/07/2025 to 11/08/2025 | 2.Poetry Recitation activity in the class | Proposed Date of CAT II 11 to 18 Aug 2025 Class Written Test |
| Unit 3 | American Drama 1.Tennessee Williams: The Glass Menagerie | 14 | 12/08/2025 to 08/09/2025 | 3.Play a Role of major Characters | 3.Proposed Date of CAT II 1 to 18 Aug 2025 MCQ Test |
| Unit 4 | American Fiction and Non-Fiction 1. Edgar Allen Poe: The Cask of Amontillado 2. Robert Frost: The Last Leaf 3. Earnest Hemingway: The Sun Also Rises | 15+2* | 09/09/2025 to 16/10/2025 | 4.Play a Role of major Characters | 4. SEE 2025 |

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Head Dr. Anuja Jadhav Head

Department of English Rajarshi Shahu Mahavidyalaya, (Autonomous), Latur



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July 2025 to October 2025

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| Archana P.Sawant | BCA I A | AEC | English for Professionals I | 101ENG1701 | 2 | 30(25) | Mon-Tue |

Summary of Lesson Plan

| Unit No. | Unit and Chapter to be covered | No. of Lectures | Date | Academic activities to be organized . | No. of Test /Assignment with topic and date |
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| | | required | 0.5.10.5.10.0.5.5 | | |
| Unit 1 | Communication & Description 1.Listening: Listening to audio text and answering questions ii. Listening to Instructions2Speaking: Pair Work and debates – Just-A Minute Activities ii. Role play (formal context) 3.Reading: Comprehension Passages Differentiate Between Facts and Opinion, ii. Skimming/Scanning: Reading Passages on Products, Equipment and Gadgets.4.Writing: Developing a Story with Pictures Paragraph Writing & Product Profiles, Circulars, Minutes of Meeting | 7 | | 1.Present Role play activity in the class | 1.Proposed Date of CAT I 21 to 12 July 2025— Assignment |
| Unit 2 | Negotiation Strategies 1.Listening: Listening to interviews of specialists / Inventors in fields2. Speaking: i. Interviews with subject specialists ii. Small Group Discussions (Subject- Specific) 3.Reading: Selected sample of Web Page 4.Writing: i. Essay Writing ii. Creating Web Pages | 6+3* | | specialists Practice | Proposed Date of CAT II 11 to 18 Aug 2025 Listen 5 Videos and Summarize in your own words |
| Unit 3 | Presentation & Critical Thinking Skills 1.Listening:Listening to lectures ii. Listening comprehension- Listening for information 2.Speaking: hort Talks ii Making Academic Presentations (with PPT) 3.Reading: Reading Comprehension Passages ii. Note making 4.Writing: Writing Recommendations ii.Summary writing | 7+2* | | ly i a in | 3.Proposed Date of CAT II 11 to 18 Aug 2025 MCQ Test |
| Unit 4 | Common Errors 1. Subject-Verb Agreement2. Prepositions and Articles | 5 | 1 | 4Discussion on Grammar Topics and Practice | 4. SEE 2025 |

As per lectures allotted in the curriculum by BoS.

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Teacher

Dr. Asriy Jadhav

Department of English Rajarshi Shahu Mahavidyalaya, (Autonomous), Latur Principal

Rajarshi Shahu Mahavidyalaya , Latur(Autonomous)

Department of English Teaching Plan (Odd Semester)

July 2025 to October 2025



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| J nit No. | Unit and Chapter to be covered . | No. of Lectures required | Date | Academic activities to be organized | No. of Test /Assignment with topic and date |
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| Unit 1 | Communication & Description 1. Listening: Listening to audio text and answering questions i. Listening to Instructions2 Speaking: i. Pair Work and debates — Just-A Minute Activities ii. Role play (formal context) 3. Reading: Comprehension Passages Differentiate Between Facts and Opinion, ii. Skimming/Scanning: Reading Passages on Products, Equipment and Gadgets. 4. Writing: i. Developing a Story with Pictures ii. Paragraph Writing & Product Profiles, Circulars, Minutes of Meeting | 7 | | 1.Present Role play activity in the class | 1.Proposed Date of CAT I 21 to 12 July 2025— Assignment |
| Unit 2 | Negotiation Strategies 1.Listening: Listening to interviews of specialists / Inventors in fields 2. Speaking: i. Interviews with subject specialists ii. Small Group Discussions (Subject- Specific) 3.Reading: Selected sample of Web Page 4. Writing: i. Essay Writing: ii. Creating Web Pages | 7 | 31/07/2025 to 21/08/2025 | 2.Interview with Specialists practice | Proposed Date of CAT II 11 to 18 Aug 2025. Listen 5 Videos and Summarize in your own words |
| Unit 3 | Presentation & Critical Thinking Skills 1. Listening:Listening to lecturesListening comprehension- Listening for information 2. Speaking: Short Talks ii. Making Academic Presentations(with PPT) 3. Reading: Reading Comprehension Passage. Note making 4. Writing: Writing Recommendations ii. Summary writing | | | 3. Listening audio Lectures and answer the question | 3.Proposed Date of CAT II 11 to 18 Aug 2025 MCQ Test |
| Unit 4 | Common Errors 1. Subject-Verb Agreement 2. Prepositions and Articles | 5+2* | | 4Discussion on Grammar Topics and Practice | 4. SEE 2025 |

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Dr. Argadadhav Head Department of English

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Rajarshi Shahu Mahavidyalaya, Latur
(Autonomous)



Shiv Chhatrapati Shikshan Sanstha's Rajarshi Shahu Mahavidyalaya, Latur(Autonomous)

Department of English

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|-------|--------|-------|----------|---------|
| July | 2025 | to | October | 2025 |

| Name of the Teacher | Class/ Division | Course Type | Course Title | Course Code | Credits | Total Teaching Hours | Days |
|---------------------|--------------------|-------------|-----------------------|-------------|---------|----------------------|---------|
| Archana P.Sawant | B.COM II | AEC | English Communication | 201ENG3701 | 2 | 30(29) | Mon-Tue |

Summary of Lesson Plan

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| Unit | Unit and Chapter to be covered | No. of Lectures | Date | Academic | No. of Test /Assignment with topic and date |
| No. | • | required | • | activities | 4 |
| opportunity of the control of the co | | ~ | | to be | |
| | | | | organized | |
| Unit | Communication Skills: | 7 | 23/06/2025 to | 1.Videos in Language | 1.Proposed Date of CAT I |
| 1 | 1.Communication: Definitions & Meaning | | 14/07/2025 | Lab | 21 to 12 July 2025— Assignment |
| | 2.Communication: Scope& Process | | | | in the second se |
| | 3. Types and Modes of Communication | | | | |
| Unit | Listening Skills & Speaking Skills | 7 | 15/07/2025 to | 2.Group discussion on | 2 Proposed Date of CAT II 11 to 18 Aug 2025 Open |
| 2 | 1. Different forms of Speaking - Formal/Informal | | 05/08/2025 | given topics | Book Test |
| | 2.Group Discussion | | | | |
| | 3. Public Speech Interview | | | | |
| Unit | Reading Skills1.Close Reading | 8 | 11/08/2025 to | 3. Loud Reading at | 3. Proposed Date of CAT II 11 to 18 Aug 2025 MCQ Test |
| 3 | 2. Comprehension | | 08/09/2025 | Classroom | |
| | 3 Summary Paraphrasing | | | | |
| Unit | Writing Skills:. | 7+1* | 09/09/2025 to | 4.Make a note on sudden | 3. SEE 2025 |
| 4 | 1. Report Writing 2. Making Notes 3. | | 14/10/2025 | given topic at class | |
| | Documenting | | | | |
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Dr. Anujadjadhav Head Department of English
Rajarshi Shahu Mahavidyalaya,
(Autonomous), Latur



Shiv Chhatrapati Shikshan Sanstha's Rajarshi Shahu Mahavidyalaya, Latur(Autonomous)

Department of English

Teaching Plan (Odd Semester)

July 2025 to October 2025

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|---------------------|-------------------|-------------|-------------------------------|-------------|---------|----------------------|---------|
| Archana P.Sawant | BSCCS II ASEM III | AEC | English for Professionals III | 201ENG3702 | 2 | 30(27) | Fri-SaT |

Summary of Lesson Plan

| Unit No. | Unit and Chapter to be covered · | No. of | Date | Academic activities to be | No. of Test /Assignment with |
|----------|----------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | | Lectures | | organized | topic and date |
| | | required | | | • |
| Unit 1 | Communication Skills | 8 | 27/06/2025 to | 1.Presentation of Interpersonal | I.Proposed Date of CAT I |
| | 1. Communication: Definitions & Meaning 2. | | 19/07/2025 | | 21 to 12 July 2025— Assignment |
| | Communication: Theory of Communication 3. Language of | | | Communication | |
| | Communication: - Verbal and Non-verbal (Spoken and | | | | |
| | Written) - Personal, Social and Business 4. Barriers and | | | | |
| | Strategies - Intra Personal, Inter Personal and Group | | | Annual de la constante de la c | |
| | Communication | | | | |
| Unit 2 | Listening Skills & Speaking Skills | 7 | 25/07/2025 to | 2. Monologue - Dialogue | 2. Proposed Date of CAT II 11 to |
| | Different forms of Speaking – Formal/Informal 2. | | 23/08/2025 | | 18 Aug 2025 Open Book Test |
| | Monologue - Dialogue 3. Effective Communication/ Mis- | | | Transition and | |
| | Communication 4. Sharing Stories 5. Mock job interview | | OR DELICATION OF COMME | | |
| Unit 3 | Reading Skills 1.Close Reading with | 7 | 29/08/2025 to | 3.Loud Reading at Classroom | 3.Proposed Date of CAT II 11 to 18 |
| | Pronunciation2.Comprehension and Vocabulary building 3. | | 20/09/2025 | | Aug 2025 MCQ Test |
| | Summary Paraphrasing | | Office control and | | Tag 2023 Micq Test |
| Unit 4 | Writing Skills:1. Correct usage of vocabulary in a sentence 2. | 5+3* | 03/10/2025 to | 4.use of Punctuation with correct | 4. SEE 2025 |
| | Proper grammatical constructions 3. Appropriate usage of | | 17/10/2025 | grammatical construction | |
| | punctuation- commas, semi-colon, hyphen, apostrophe, etc. 4. | | | | |
| | Formal Letters and Applications | | | , | , |
| | per lectures allotted in the curriculum by BoS. | | Anne or the second seco | | |

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Dr. Andfadadhav Head

Department of English Rajarshi Shahu Mahavidyalaya, (Autonomous), Latur



Shiv Chhatrapati Shikshan Sanstha's Rajarshi Shahu Mahavidyalaya , Latur(Autonomous) Department of English

Teaching Plan (Odd Semester) July 2025 to October 2025

| Name of the Teacher | Class/ Division | Course Type | Course Title | Course Code | Credits | Total Teaching Hours | Days |
|---------------------|-----------------|-------------|--------------------------|-------------|---------|----------------------|---------|
| Archana P.Sawant | BSC DS I | AEC | English Language Skill I | 101ENG1703 | 2 | 30(23) | Fri-Sat |

Summary of Lesson Plan

| Unit No. | Unit and Chapter to be covered | No. of Lectures required | Date | Academic activities to be organized | No: of Test /Assignment with topic and date |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Unit 1 | What is Language? 1. Definition of Language 2. Role of English Language 3. Place of English Language in India 4. English as an International Language | 4 | 11/07/2025 to 19/07/2025 | 1.Videos in Language Lab | 1.Proposed Date of CAT I 21 to 12 July 2025— Assignment |
| Unit 2 | Language: Fundamental of Speech 1. Phonetic 2. Sounds-vowels and consonants (44) 3. Word Stress 4. Intonation-i)Falling Tone ii)Rising tone | 7 | 25/07/2025 to 23/08/2025 | 2.Speech Presentation- Focous on Tone and Pitch of Voice | 2 Proposed Date of CAT II 11 To 18 Aug2025. Poster Presentation or Open Book Test |
| Unit 3 | Basic Grammar 1. Word Classes 2. Phrases 3. Clauses 4. Types of Sentences(SVOCA) | 4+3* | 29/08/2025 to 12/09/2025 | T . I T . | 3.Proposed Date of CAT II 11 to 18 Aug 2025 MCQ Test |
| Unit 4 | Grammar and Usages 1. Tenses 2. Voice 3. Degree 4. Reported Speech | 8+4* | 13/09/2025 to 17/10/2025 | 4.Discussion on Grammar Topics and Practice | 4.SEE 2025 |

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Teacher

Dr. Anuja Jadhav Head

Department of English Rajershi Shahu Mahavidyalaya, (Autonomous), Latur



Shiv Chhatrapati Shikshan Sanstha's Rajarshi Shahu Mahavidyalaya , Latur(Autonomous)

Department of English Teaching Plan (Odd Semester) July 2025 to October 2025

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| Archana P.Sawant | BAI | SEC | Communication Skills | 101ENG1602 | 2 | 30(23) | Fri-Sat |

Summary of Lesson Plan

| Unit | Unit and Chapter to be covered | No. of | Date | Academic activities to | No. of Test /Assignment |
|------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|
| No. | • | Lectures | • | be organized | with topic and date |
| | | required | | | |
| Unit | Communication: An Introduction | 5 | 11/072025 to | 1.Videos in Language Lab | 1.Proposed Date of CAT I 2 |
| 1 | 1 Definition, Nature and Scope of Communication | | 25/07/2025 | | to 12 July 2025—Poster |
| | 2 Characteristics of Communication3 Importance and Purpose of | | | 40000000000000000000000000000000000000 | Presentation |
| | Communication 4 Types of Communication 5. Process of Communication | | | | |
| | 6. Barriers to communication | | | | |
| Unit | Elements of Communication | 5 | 26/07/2025 to | 2.Group Discussion using | 2. Proposed Date of CAT |
| 2 | 1. Introduction, 2.Face to Face Communication – Tone of voice, 3.Body | | 16/08/2025 | Verbal And Non-verbal signs | II 11 To 18 Aug2025. |
| | Language (Non-Verbal Communication), 4. Verbal Communication | | | | Open Book Test |
| | 5.Physical Communication. | | | | |
| Unit | Effective Written Communication 08 1.Basics of written communication, 2. | 6+3* | 23/08/2025 to | 3.Practice of Basic Grammar | 3. Proposed Date of CAT II |
| 3 | Basic of grammar, 3. Spelling, Punctuation, 4. Structuring Content, | | 13/09/2025 | | 11 to 18 Aug 2025 Class |
| | 5.Developing Strong Openings and Conclusions, 6.Editing | | | | Test(MCQ) |
| Unit | Effective Conversational Communication in context | 7+4* | 19/09/2025 to | 4. Communicating with | 4. SEE 2025 |
| 4 | eting & introducing oneself 2.Regretting and Responding to Regret 17/10/2025 | 17/10/2025 | others, making Dialogue | | |
| | 3. Taking leave of others 4. Congratulating & wishing others on various | | | | |
| | occasions 5. Thanking and responding to thanks | | | | |
| | 6.Offering and accepting & expressing likes and dislikes | | , | | |
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